



**2025 4-H, GRANGE AND FFA
OUTSTANDING EXHIBITOR
AWARD APPLICATION**

NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PHONE (_____) _____ CELL PHONE (_____) _____

EMAIL ADDRESS: _____ GRADE AS OF JANUARY 2025: _____

COUNTY: _____ CHAPTER: _____

CHECK ONE: 4-H _____ GRANGE _____ FFA _____

PLEASE CHECK BELOW THE AREAS IN WHICH YOU WILL BE COMPETING:

- **4-H MEMBERS:** If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate CALIFORNIA STATE FAIR 4-H REPORT FORM for each area in which you are competing. CALIFORNIA STATE FAIR 4-H REPORT FORMS MUST BE SUBMITTED WITH THIS APPLICATION.
- **GRANGE MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND GRANGE YOUTH FAIR - PROJECT BOOKS. They must be available during initial interview.
- **FFA MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND FFA RECORD BOOK WITH THIS FORM.

___ 4-H Beef Cattle

___ Grange Beef Cattle

___ FFA Beef Cattle

___ 4-H Dairy Goats

___ Grange Dairy Goats

___ FFA Dairy Goats

___ 4-H Sheep

___ Grange Sheep

___ FFA Sheep

___ 4-H Swine

___ Grange Swine

___ FFA Swine

___ 4-H Goats

___ Grange Goats

___ FFA Goats

___ 4-H Cavies

___ Grange Cavies

___ FFA Cavies

___ 4-H Rabbits

___ Grange Rabbits

___ FFA Rabbits

___ 4-H Dog Care & Training

___ FFA Mechanical Sciences

SIGNATURE:

4-H Leader: _____ Printed Name: _____

Grange Leader: _____ Printed Name: _____

FFA Advisor: _____ Printed Name: _____

By signing this application, I agree to be present at the interview for the OUTSTANDING EXHIBITOR AWARD. And I further understand that if I am recognized as an OUTSTANDING EXHIBITOR, I must return for a second interview to be considered for the PREMIER EXHIBITOR AWARD. Premier Exhibitor will be announced on Tuesday, July 22, at 8:30 p.m. (You will be contacted for interview times and date.)

Applicant Signature: _____

Parent or Legal Guardian Signature: _____

Failure to have appropriate signatures will cause disqualification of entrant in this competition.

COMPLETED 4-H, GRANGE and FFA APPLICATION FORMS AND OFFICIAL STATE FAIR 4-H REPORT FORMS MUST BE RECEIVED OR POSTMARKED BY **JUNE 18, 2025**. Send application and Official State 4-H Report Form by mail to: California State Fair, Entry Office, 1600 Exposition Blvd, Sacramento, CA 95815 OR Hand Deliver To: California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815 OR email as a **PDF** to: entryoffice@calexpo.com. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook(s).