



**2025 4-H, GRANGE AND FFA
OUTSTANDING EXHIBITOR
AWARD APPLICATION**

NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

PHONE (_____) _____ CELL PHONE (_____) _____

EMAIL ADDRESS: _____ GRADE AS OF JANUARY 2025: _____

COUNTY: _____ CHAPTER: _____

CHECK ONE: 4-H _____ GRANGE _____ FFA _____

PLEASE CHECK BELOW THE AREAS IN WHICH YOU WILL BE COMPETING:

- 4-H MEMBERS: If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate CALIFORNIA STATE FAIR 4-H REPORT FORM for each area in which you are competing. CALIFORNIA STATE FAIR 4-H REPORT FORMS MUST BE SUBMITTED WITH THIS APPLICATION.
- GRANGE MEMBERS: If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND GRANGE YOUTH FAIR - PROJECT BOOKS. They must be available during initial interview.
- FFA MEMBERS: If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND FFA RECORD BOOK WITH THIS FORM.

___ 4-H Beef Cattle

___ Grange Beef Cattle

___ FFA Beef Cattle

___ 4-H Dairy Goats

___ Grange Dairy Goats

___ FFA Dairy Goats

___ 4-H Sheep

___ Grange Sheep

___ FFA Sheep

___ 4-H Swine

___ Grange Swine

___ FFA Swine

___ 4-H Goats

___ Grange Goats

___ FFA Goats

___ 4-H Cavies

___ Grange Cavies

___ FFA Cavies

___ 4-H Rabbits

___ Grange Rabbits

___ FFA Rabbits

___ 4-H Dog Care & Training

___ FFA Mechanical Sciences

SIGNATURE:

4-H Leader: _____ Printed Name: _____

Grange Leader: _____ Printed Name: _____

FFA Advisor: _____ Printed Name: _____

By signing this application, I agree to be present at the interview for the OUTSTANDING EXHIBITOR AWARD. And I further understand that if I am recognized as an OUTSTANDING EXHIBITOR, I must return for a second interview to be considered for the PREMIER EXHIBITOR AWARD. Premier Exhibitor will be announced on Tuesday, July 22, at 8:30 p.m. (You will be contacted for interview times and date.)

Applicant Signature: _____

Parent or Legal Guardian Signature: _____

Failure to have appropriate signatures will cause disqualification of entrant in this competition.

COMPLETED 4-H, GRANGE and FFA APPLICATION FORMS AND OFFICIAL STATE FAIR 4-H REPORT FORMS MUST BE RECEIVED OR POSTMARKED BY **JUNE 18, 2025**. Send application and Official State 4-H Report Form by mail to: California State Fair, Entry Office, 1600 Exposition Blvd, Sacramento, CA 95815 OR Hand Deliver To: California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815 OR email as a **PDF** to: entryoffice@calexpo.com. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook(s).



2025 CALIFORNIA STATE FAIR 4-H REPORT FORM

This form is to be used by 4-H exhibitors at the California State Fair who wish to be considered for the Outstanding Exhibitor Awards. This form is to be submitted to the California State Fair along with the Premier Exhibitor Award Application by June 18, 2025. Do not add extra pages or alter this form.

NAME _____
(please print or type)

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE(_____) _____ CELL PHONE (_____) _____

EMAIL _____ AGE AS OF DEC 31, 2024 _____

COUNTY _____ YEARS COMPLETED IN 4-H _____

AREA OF COMPETITION _____

I have reviewed the information on this report and believe it to be an accurate record of the achievements of this 4-H member. This 4-H member is also currently enrolled in the 4-H Youth Development Program in the county indicated above.

Member's Signature

Parent or Guardian's Signature

4-H Club or Project Leader's Signature

County 4-H Staff Signature

NOTE: IF YOU ARE COMPETING IN MORE THAN ONE AREA, YOU MUST FILL OUT SEPARATE CALIFORNIA STATE FAIR 4-H REPORT FORMS FOR EACH AREA. FAILURE TO HAVE THE APPROPRIATE SIGNATURES WILL CAUSE DISQUALIFICATION OF ENTRANT.

1. 4-H PROJECTS:

Chronologically (1st year first), list year, size and scope of project area. Include only the project area for which this application is submitted. Use a separate form for each project area entered.

2. AWARDS AND HONORS WITHIN THE 4-H ORGANIZATION:

(List the significant awards/honors, first year first. Use symbols: L = Club/Unit, C = County,

R = Regional/Sectional, S = State, N = National, G = Global.)

3. LEADERSHIP, CITIZENSHIP AND COMMUNITY SERVICE:

- A. Offices held (indicate year with first year first); major committee chairmanships.
- B. Community Service as related to area of entry only.

3. LEADERSHIP (continued)

C. Junior and Teen Leadership - Give year, type and scope (number of members).

4. PARTICIPATION IN ANY 4-H EVENTS AND ACTIVITIES

(List by years: CL = Club, C = County, R = Regional, S = State, N = National). Star (*) those which you were chairperson or if you served on the planning committee. Summarize in approximately 100 words or less.

5. PARTICIPATION IN OTHER THAN 4-H (CHURCH, SCHOOL, COMMUNITY):
(Group organizations and list by years; include offices held and honors won.)