



## **Notice of Meeting**

California Exposition & State Fair  
Meeting of the Board of Directors  
To Be Held

**Friday, April 25, 2025, 9:00 a.m.**

**The Board will meet in closed session at 9:05 a.m.**

**Public Board Meeting will resume at 10:30 a.m.**

**In the Administration Building Boardroom at  
California Exposition and State Fair**

1600 Exposition Boulevard  
Sacramento, CA 95815

Kim Craig, Chair  
Nick Hardeman, Vice Chair

Arturo Barajas, Director  
Heather Bernikoff, Director  
Rina V. DiMare, Director

Willie Pelote, Director  
Che Salinas, Director

Sonney Chong, Honorary Director

### **EX OFFICIO MEMBERS**

Governor Gavin Newsom

Senator Angelique Ashby  
Senator Melissa Hurtado

Assembly Member Maggy Krell  
Assembly Member Esmeralda Soria

**78 days to California State Fair (July 11-27, 2025)**

This notice is also available on the Internet at: [www.CalExpoStateFair.com](http://www.CalExpoStateFair.com)

## **Mission Statement**

The California Exposition & State Fair mission is to create a State Fair experience reflecting California including its industries, agriculture, and diversity of its people, traditions and trends shaping its future supported by year-round events.

## **Policy Statement**

The Board shall serve as the policy-making body for the California Exposition & State Fair and shall have full responsibility for the year-round management and operation of all facilities of the California Exposition & State Fair.

## **Public Comment**

Any member of the public wishing to address the Board on any matter listed for consideration on this agenda shall fill out a Speaker's Form and provide it to the Board's Recording Secretary. All speakers will be recognized by the Chair and be allowed a maximum of three minutes to address the Board at the time the agenda item is being considered by the Board.

If you wish to address the Board on a matter not listed on the agenda, you have that right. If you wish to exercise that right, please fill out a Speaker's Form and provide it to the Board's Recording Secretary. You will be allowed a maximum of three minutes to address the Board during the Public Comment item on the agenda.

## **AGENDA**

### **1. CALL TO ORDER – Public Meeting**

All matters noticed on this agenda, in any category, may be considered for action as listed. Any items not so noticed may not be considered. Items listed on this agenda may be considered in any order, at the discretion of the Chair.

### **2. ROLL CALL**

### **3. CLOSED SESSION**

- a.** Pursuant to Government Code §11126(c)(7)(A) the Board will convene into closed session for the purposes of discussing leasing of real property at 1600 Exposition Blvd.
- b.** Pursuant to Government Code §11126(e)(1), the Board will convene into closed session to confer and receive legal advice from counsel regarding pending litigation to which California Exposition and State Fair is a party. *Cameron v. California State Fair Cal Expo et.al.*, CRD (Civil Rights Department) Case Number 202306-20967413, EEOC or HUD Number 37A-2024-00192.

- c. Pursuant to Government Code §11126(e)(2), the Board will convene into closed session to confer and receive advice regarding pending litigation based on existing fact that there is significant legal exposure to litigation.

#### **4. RESUME PUBLIC MEETING**

- d. Report out of Closed Session, if needed.

#### **5. LAND ACKNOWLEDGEMENT**

#### **6. PLEDGE OF ALLEGIANCE**

#### **7. INTRODUCTION OF GUESTS & STAFF**

#### **8. PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

In accordance with state law, the Board will not comment or otherwise consider Public Comment matters until and unless such item has been properly noticed for a future meeting.

#### **9. CONSENT AGENDA**

**All items on the consent agenda are to be approved in one motion unless a Board Member requests a separate action on a specific item.**

- e. Approval of Board Meeting Minutes for March 28, 2025
- f. Authorization to pursue continuation of Cal Expo's authority to conduct Background Checks
- g. Service Contracts/Purchase Orders Requiring Board Notification/Approval

#### **10. COMMITTEE/STAFF REPORTS**

- h. State Fair Report
- i. Finance

#### **11. NEW BUSINESS**

- i. Facility Projects - Milking Parlor at Livestock

#### **12. OLD BUSINESS**

- j. Watch & Wager – Lease Agreement
- k. X Games Update
- l. California Dreamin Update

#### **13. CORRESPONDENCE**

- m. Sacramento Regional Coalition for Palestinian Rights

#### **14. MATTERS OF INFORMATION**

- n.** CEO Comments
- o.** Directors Comments/Agenda Items for Future Meetings
- p.** Next Board Meeting **Friday, June 6, 2025**
- q.** Other, if any

#### **15. ADJOURNMENT**

Date of Notice: April 15, 2025

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Cal Expo Board, Committee or any Advisory meetings, or in connection with other Cal Expo Activities, may request assistance at the Cal Expo Administration Building Offices, 1600 Exposition Boulevard, or by calling 916-263-3247, during normal business hours. Requests should be made one week in advance whenever possible.