

State Fair dates: *July 11 – July 27, 2025* Priority Deadline: Friday, February 28, 2025

Thank you for your interest in being a commercial exhibitor at the California State Fair. Please review these instructions carefully. This application is neither an offer nor a guarantee of space. If you have any questions regarding this application, please contact the California State Fair Commercial & Concessions office at (916)263-3155 or e-mail at commercialexhibits@calexpo.com.

#### Incomplete applications will not be considered or returned.

# **Instructions For Completing Application**

- 1. Review the 2025 Exhibit Space and Commercial & Concessions Rules and Regulations Handbook available on our website www.CalExpoStateFair.com.
- 2. All questions on this application must be answered completely. Be sure the information you provide is accurate, as it will be the sole representation of your business for the selection process.
- 3. If you are applying for more than one booth space, in different locations, you must submit separate applications for each.
- 4. The list of products you are requesting to sell/display/promote/give away must be specific and include prices. Do not indicate "etc. or accessories." If a contract is issued, it will be assigned on the basis of this list only, so please be thorough. The California State Fair reserves the right to select the items a company is allowed to sell. Only approved items will be listed on your contract. All cutlery must be displayed behind or under plexi-glass and not be accessible to the public. All cutlery products sold must be shipped to the customer or be sent to Will Call outside the main gate for pick up.
- 5. Any brochures, handouts, catalogs, etc. that will best describe your product should be included with this application and must be pre-approved for distribution during the Fair. Please review the product exclusivity items.
- 6. If a contract is issued, the location of your booth will be determined by management; however, your preference is important, so be sure to complete the booth request form. Locations are subject to change year to year.
- 7. Make sure you sign the application where indicated.
- 8. A recent photo of your booth(s) is required. Photos will not be returned.
- 9. A copy of your California Seller's Permit is required with your application.
- 10. A \$25 application processing fee (per stand) will be required. Payment payable to Cal Expo.

#### WAYS TO SUBMIT APPLICATION(S):

Print and Mail to:
California State Fair
Commercial Exhibits
1600 Exposition Blvd
Sacramento, CA 95815

Submit Online at:

https://calexpostatefair.com/commercial-vendor-application/

Once applications have been received, the Commercial & Concessions Office will review all applications and begin notifying accepted vendors on a rolling basis. If you do not hear by March 31, 2025, please follow up via email at <a href="mailto:commercialexhibits@calexpo.com">commercialexhibits@calexpo.com</a>.

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#### **RENTAL RATES**

Included in the rental fee, indoor vendors will receive one 500-watt service with 110-volt outlets per 10'x10' booth. Outdoor vendors will receive a tent with three walls, light, and one 500-watt service with 110-volt outlet per 10'x10' booth. Any additional electrical needs will be charged an additional fee based on need.

Rates are based on 10' x 10' space increments for the entire 17 days of the Fair.

Location	Space Type	Rate		
D Tent	10' x 10' Inline	\$2,810.00		
	10' x 10' Corner	\$3,480.00		
Building A & Building B Mezzanine	10' x 10' Inline	\$3,120.00		
	10' x 10' Corner	\$3,870.00		
Building C	10' x 10' Inline	\$3,290.00		
	10' x 10' Corner	\$4,040.00		
Outdoor	10' x 10'	\$2,975.00		
(Tent Included)	10' x 20'	\$5,425.00		
Safe Food Handling Fees				
High Risk \$300.00		*Price Subject to Change 		
Low Risk \$150.00				

#### LATE FEE INFORMATION

A \$50.00 Late Fee is due with each application postmarked after February 28, 2025. A \$100.00 Late Fee is due with any contract payments postmarked after the due date. Please see your contract and/or invoice for booth fees due date\*

	FOR YOUR RECORDS  are required with your application in order to be considered complete. Complete the checklist below. copies of the forms listed below for your future reference.
Date application wa	s sent or submitted online:
	Application
	Non-refundable Application Fee
	Product list of item(s) to be sold, promoted, displayed or given away, be specific.
	Special Requests (specific booth space, location, etc.)
	Marketing Materials (brochures, handouts, catalogs, etc.)
	Recent Photo of Booth
	Copy of California Seller's Permit (must be on submitted and on file 30 days prior to fair opening)
	Proof of Insurance (optional, at this time)
	Proof of Worker's Compensation (optional, at this time)

<sup>\*</sup> All dates, times, and prices listed in this application are subject to change without notice.



Please submit your application and all requested information online at www.CalExpoStateFair.com, via mail or in person by February 28, 2025. After February 28, the processing fee will increase to \$50.

Contract Signing Authority Name:				
Business Name:				
Booth Name:				
Mailing Address:				
City:				
Business Phone: ()	Cell P	hone: ()_		
Website:				
E-mail:				
On Site Contact Name:				
On Site Contact E-mail:				
Federal Taxpayer's ID #:				
CA Seller's Permit #:(Copy of permit required to be on file with		pplying for a Temps	oorary CA Seller's Po	ermit 🗆
Business Type:   Sole Propriet	orship 🛘 Partnership	☐ Corporation	☐ Non-Profit	☐ Other
Will you only be taking leads for fo	uture business?	☐ Yes	□ No	
Will you be selling product? (The	current sales tax rate is 8.75°	%)	□ No	
Will you be handing out edible sar Please see <i>Rental Rates</i> on page 2 for Sa		t? ☐ Yes	□ No	
<u>Liability</u>	Insurance & Workers Co	mpensation Red	<u>quirements</u>	
Each exhibitor must provide the C Product Liability of no less than \$ of insurance you will provide for the will be required once a contract has worker's compensation insurance	1,000,000 is required for food and Fair. Completing this form das been issued. Each exhibitor	samplers. Please loes not constitute	check the box below proof of insurance.	vindicating the type Proof of insurance
☐ My own Carrier: Carrier Name	»:			
☐ WFA Master List CFSA #:	Expires: Na	me policy is under	.: :	
☐ Purchase Haas & Wilkerson I charged a higher premium. \$	nsurance through Cal Expo. (	(\$130 will be adde	d to your contract; E	intertainers will be

### 2025 Booth Request Form

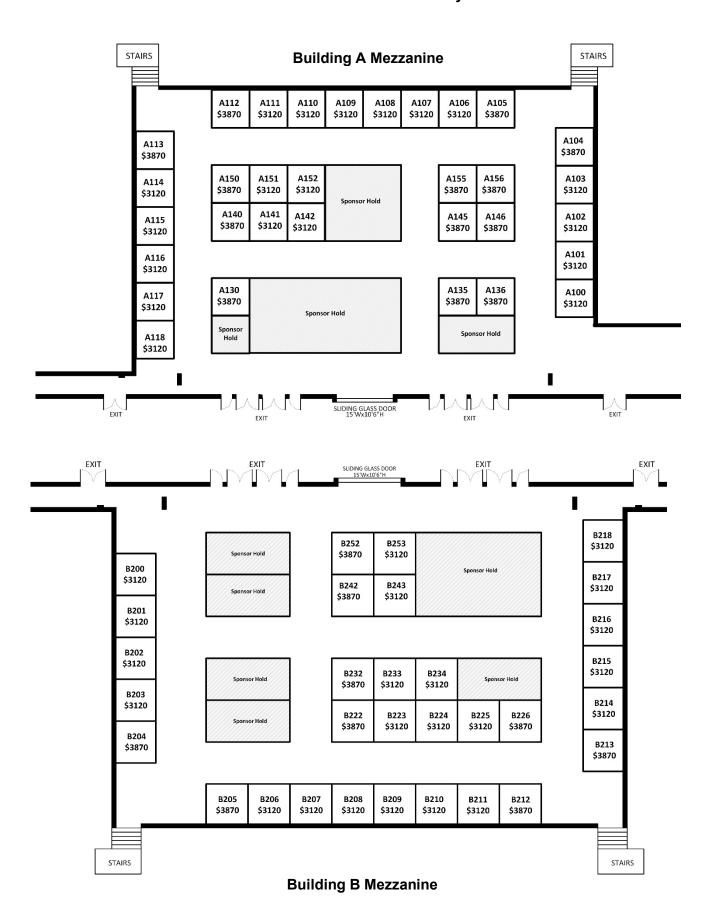
All applicants that are applying for more than one booth space, in different locations, must submit separate applications for each. If a contract is issued, the location of your booth will be determined by management; however, your preference is important, so be sure to read through all of the following options carefully and check the appropriate boxes. Available locations are subject to change year to year.

Are you a returning ve	endor at the California S	late Fall? 🗀 165	☐ No		
f yes, what year(s): _	;	Space Location(s):			
Are you interested in	the same location you h	ad in 2024?	☐ Yes	□No	
f yes, application mu	st be received by Februa	ary 28, 2025 deadline.			
f no, please enter yo	ur preferred change loca	ation (included below)			
Total Number of Boot Separate applications requ	th Locations being reque lired for each booth.	ested for 2025:			
Please check one:	☐ Indoor Space	☐ Outdoor Space	Space Si	Ze:(10' x 10', 10' x 20', 10' x 30'	<u> </u>
ndoor booth only:	th only:			(10 x 10, 10 x 20, 10 x 30	0')
Please rev		ted on the last page eferred space not g		r preferred space reques	st
1 <sup>st</sup> option, space r	equest:				
2 <sup>nd</sup> option, space r	request:				
		<u>Utilities</u>			
f you require any elec	ctrical beyond one 500-v	' <u></u>	olt outlets, plea	se indicate below.	
	•	' <u></u>	olt outlets, plea	se indicate below.	
	ctrical beyond one 500-v	' <u></u>	·	se indicate below.	
□ No	•	watt service with 110-v	TABLE	se indicate below.  208 Volt Three Phase	
□ No	Volt Single Phase	ELECTRICAL FEE	TABLE Phase	208 Volt Three Phase 30 amps - \$525	
□ No	o Electrical Needed	vatt service with 110-v	TABLE Phase	208 Volt Three Phase  30 amps - \$525 Quantity  50 amps - \$750	
□ No	Volt Single Phase 20 amps - \$100	ELECTRICAL FEE  240 Volt Single	TABLE Phase	208 Volt Three Phase  30 amps - \$525 Quantity  50 amps - \$750 Quantity	
□ No	20 amps - \$100 Quantity	ELECTRICAL FEE  240 Volt Single    50 amps - \$5 Quantity  100 amps - \$7	TABLE Phase 75	208 Volt Three Phase  30 amps - \$525 Quantity  50 amps - \$750	
□ No	Volt Single Phase  20 amps - \$100 Quantity	ELECTRICAL FEE  240 Volt Single I  50 amps - \$5 Quantity	TABLE Phase 75	208 Volt Three Phase  30 amps - \$525 Quantity  50 amps - \$750 Quantity  100 amps - \$1,000	
120	20 amps - \$100 Quantity 30 amps - \$150 Quantity	ELECTRICAL FEE  240 Volt Single  50 amps - \$5 Quantity  100 amps - \$7 Quantity	<b>TABLE Phase</b> 75	30 amps - \$525 Quantity  50 amps - \$750 Quantity  100 amps - \$1,000 Quantity  200 amps - \$1,775 Quantity	
	20 amps - \$100 Quantity 30 amps - \$150 Quantity	ELECTRICAL FEE  240 Volt Single  50 amps - \$5 Quantity  100 amps - \$7 Quantity	TABLE Phase 75	30 amps - \$525 Quantity  50 amps - \$750 Quantity  100 amps - \$1,000 Quantity  200 amps - \$1,775 Quantity	
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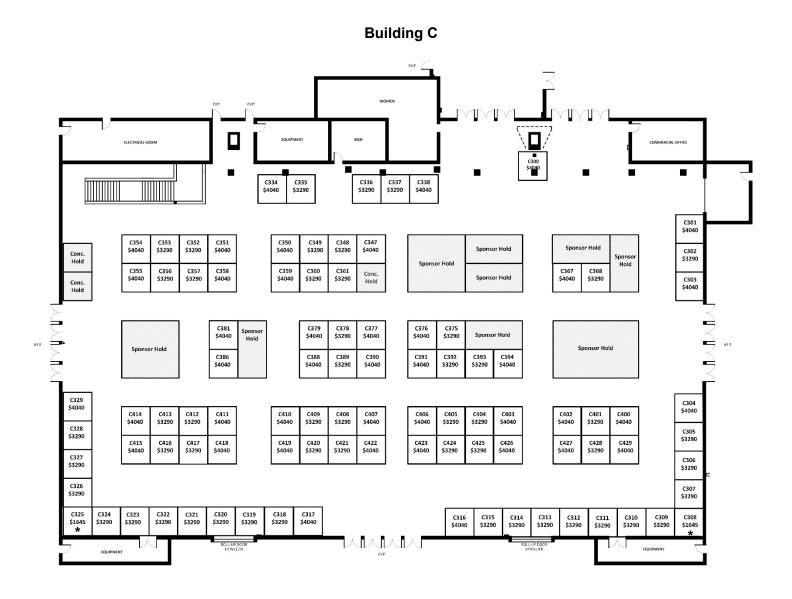
# **Products**

additional sheets as needed. *All cutlery m	ust be displayed to the customer or be sent to Will Call outside the Main
Gate for pickup.	
	References
Please list two fairs, festivals, or shows that y	you have recently participated in.
Event #1:	
Contact person:	Phone: ()
Event #2:	
Contact person:	Phone: ()
	Financial Interest
Names are required of all persons with financorporate officers).	cial interest (ownership) in your business or organization (if a corporation, list
Name(s):	
attached. I understand that this form is an ap	Certification of Applicant ercial & Concessions Handbook, instructions and any additional information oplication for space only, and is neither a commitment by the applicant, nor an e. I certify all information contained in this application to be true and accurate
Signature:	Date:
Printed Name:	

#### 2025 Indoor Commercial Booth Layouts

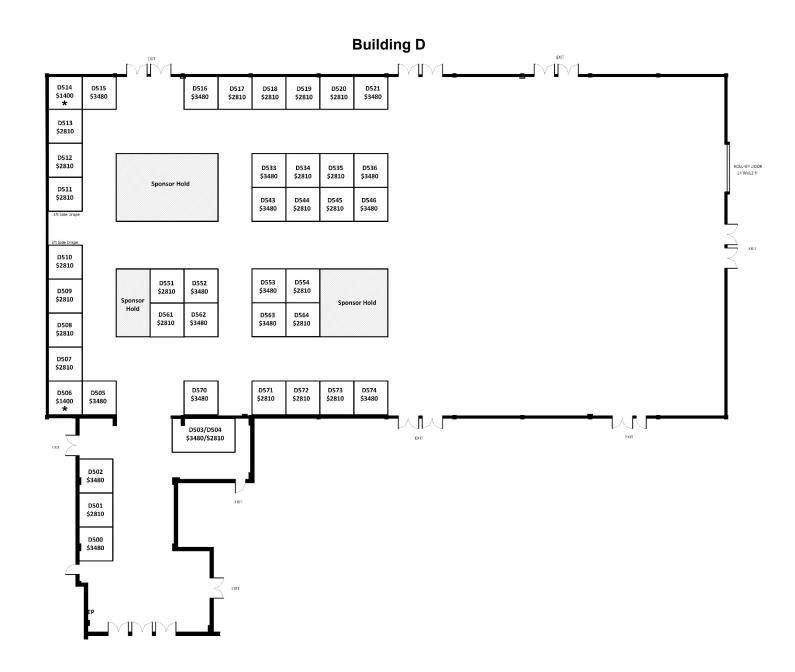


# 2025 Indoor Commercial Booth Layouts



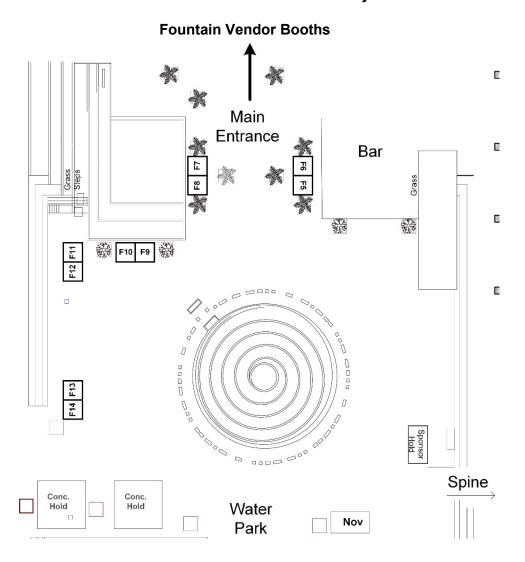
\*Cannot Be Rented Alone

# 2025 Indoor Commercial Booth Layouts



<sup>\*</sup> Cannot Be Rented Alone

# **2025 Outdoor Commercial Booth Layouts**



#### **Water Park Row Vendor Booths**

