



2024 4-H, GRANGE AND FFA
OUTSTANDING EXHIBITOR
AWARD APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ GRADE AS OF JANUARY 2023: \_\_\_\_\_

COUNTY: \_\_\_\_\_ CHAPTER: \_\_\_\_\_

CHECK ONE: 4-H \_\_\_\_\_ GRANGE \_\_\_\_\_ FFA \_\_\_\_\_

PLEASE CHECK BELOW THE AREAS IN WHICH YOU WILL BE COMPETING:

- 4-H MEMBERS: If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate CALIFORNIA STATE FAIR 4-H REPORT FORM for each area in which you are competing. CALIFORNIA STATE FAIR 4-H REPORT FORMS MUST BE SUBMITTED WITH THIS APPLICATION.
GRANGE MEMBERS: If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND GRANGE YOUTH FAIR - PROJECT BOOKS. They must be available during initial interview.
FFA MEMBERS: If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND FFA RECORD BOOK WITH THIS FORM.

- 4-H Beef Cattle, 4-H Dairy Cattle, 4-H Dairy Goats, 4-H Sheep, 4-H Swine, 4-H Goats, 4-H Cavies, 4-H Poultry, 4-H Rabbits, 4-H Dog Care & Training
Grange Beef Cattle, Grange Dairy Cattle, Grange Dairy Goats, Grange Sheep, Grange Swine, Grange Goats, Grange Cavies, Grange Poultry, Grange Rabbits
FFA Beef Cattle, FFA Dairy Cattle, FFA Dairy Goats, FFA Sheep, FFA Swine, FFA Goats, FFA Cavies, FFA Poultry, FFA Rabbits, FFA Mechanical Sciences

SIGNATURE:

4-H Leader: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Grange Leader: \_\_\_\_\_ Printed Name: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_ Printed Name: \_\_\_\_\_

By signing this application, I agree to be present at the interview for the OUTSTANDING EXHIBITOR AWARD. And I further understand that if I am recognized as an OUTSTANDING EXHIBITOR, I am required to compete for the PREMIER EXHIBITOR AWARD and must return for a second interview and be present at the awards ceremony on Wednesday, July 24, at 3:30 p.m. (You will be contacted for interview times and date.)

Applicant Signature: \_\_\_\_\_

Parent or Legal Guardian Signature: \_\_\_\_\_

Failure to have appropriate signatures will cause disqualification of entrant in this competition.

COMPLETED 4-H, GRANGE and FFA APPLICATION FORMS AND OFFICIAL STATE FAIR 4-H REPORT FORMS MUST BE RECEIVED OR POSTMARKED BY **JUNE 19, 2024**. Send application and Official State 4-H Report Form by mail to: California State Fair, Entry Office, P.O. Box 15649, Sacramento, CA 95852 OR Hand Deliver To: California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815 OR email as a PDF to: [entryoffice@calexpo.com](mailto:entryoffice@calexpo.com). Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook(s).