# Agricultural Heritage Club

#### **SUBMISSION DETAILS**

Applications submitted are subject to approval by the California Agricultural Heritage Club Committee. After review and consideration, the committee shall advise all applicants of their acceptance.

We celebrate our Agricultural Heritage Club Members during the California State Fair at the annual Agricultural Heritage Club Induction and Breakfast Ceremony - July 25, 2023 at the Clubhouse located at the Cal Expo Miller Lite Grandstand. Each Milestone inductee will be presented with a plague honoring their family or business.

Mi	estone	Opti	ons	(check all that apply)
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- **125 Year** (established between 1874 1898) and/or
- **150 Year** (established between 1849 1873) and/or
- **175 Year** (established before 1848)

# Ranch/Agribusiness Information

Contact Name:							
Ranch, Farm, or Agribusiness Name:							
Year Established	d:						
Year Inducted:	100 Year Club:	125 Year Club:	150 Year Club:				
Original Type o	f Business:						
Present Type of	Business:						
Address:							
City:	State:	Zip:	County:				
Phone:		Email:					

## RETURN BY **JULY 7, 2023** TO:

### **Darby Flynn**

Email: agheritage@calexpo.com

Phone: **(916) 607-4287** Fax: **(916) 263-7903** 

California Exposition & State Fair P.O. Box 15649, Sacramento, CA 95852

## **Proof of Ownership**

The committee will consider copies of grant deeds, deeds, journal records, family bible entries, newspaper clippings or bills of sale as proof of ownership and to establish authenticity of date. Please do not send any original documents. Copies are recommended.