

(Before filling out the form, **FIRST**, Download, and **SAVE** the file to your computer. After completing your form, save it again, print, and then sign.)

NAME _____

(please print or type)

ADDRESS _____ CITY _____ ZIP _____

TELEPHONE _____ CELL PHONE _____

EMAIL _____ GRADE AS OF JANUARY 2022 _____

COUNTY _____ CHAPTER _____

CHECK one: 4-H FFA

Please check below the areas in which you will be competing:

- **4-H MEMBERS:** If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate **California State Fair 4-H Report Form** for each area in which you are competing. **California State Fair 4-H Report Forms MUST BE SUBMITTED with this Application.**
- **FFA MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. **Do not send FFA record book with this form.**

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> 4-H Beef Cattle | <input type="checkbox"/> 4-H Goats | <input type="checkbox"/> FFA Beef Cattle | <input type="checkbox"/> FFA Goats |
| <input type="checkbox"/> 4-H Dairy Cattle | <input type="checkbox"/> 4-H Dog Care & Training | <input type="checkbox"/> FFA Dairy Cattle | <input type="checkbox"/> FFA Poultry |
| <input type="checkbox"/> 4-H Dairy Goats | <input type="checkbox"/> 4-H Poultry | <input type="checkbox"/> FFA Dairy Goats | <input type="checkbox"/> FFA Rabbits |
| <input type="checkbox"/> 4-H Sheep | <input type="checkbox"/> 4-H Rabbits | <input type="checkbox"/> FFA Sheep | <input type="checkbox"/> FFA Cavies |
| <input type="checkbox"/> 4-H Swine | <input type="checkbox"/> 4-H Cavies | <input type="checkbox"/> FFA Swine | <input type="checkbox"/> FFA Mechanical Sciences |

4-H Leader (Print Name)

4-H Leader's Signature

FFA Advisor (Print Name)

FFA Advisor's Signature

By signing this application, I agree to be present at the interview for the **Outstanding Exhibitor Award**. And I further understand that if I am recognized as an **Outstanding Exhibitor**, I am required to compete for the **Premier Exhibitor Award** and must return for a second interview and be present at the awards ceremony on Wednesday, July 27, at 3:30 p.m. **(You will be contacted for interview times and date.)**

Applicant's Signature

Parent or Legal Guardian's Signature

Failure to have appropriate signatures will cause disqualification of entrant in this competition.

Completed 4-H & FFA application forms, and Official State Fair 4-H Report Form must be received or postmarked by **June 22, 2022**. Send application and Official State Fair 4-H report form to: **California State Fair, Entry Office, P.O. Box 15649, Sacramento, CA 95852** or hand deliver to: **California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815**. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the competition guide(s).

This form is to be used by 4-H exhibitors at the California State Fair who wish to be considered for the Outstanding Exhibitor Awards. This form is to be submitted to the California State Fair along with the 4-H & FFA Outstanding Exhibitor Award Application by June 22, 2022. **Do not add extra pages or alter this form.**

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NAME _____
(please print or type)

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE _____ CELL PHONE _____

EMAIL _____ AGE AS OF DEC 31, 2021 _____

COUNTY _____ YEARS COMPLETED IN 4-H _____

AREA OF COMPETITION _____

I have reviewed the information on this report and believe it to be an accurate record of the achievements of this 4-H member. This 4-H member is also currently enrolled in the 4-H Youth Development Program in the county indicated above.

Member's Signature

Parent or Guardian's Signature

4-H Club or Project Leader's Signature

County 4-H Staff Signature

Note: If you are competing in more than one area, you must fill out a separate California State Fair 4-H Report Form for each area. Failure to have the appropriate signatures will cause disqualification of the entrant.

1. **4-H PROJECTS:**

Chronologically (first-year first), list years, size, and scope of the project area. Include only the project area for which this application is submitted. Use a separate form for each project area entered.

2. AWARDS AND HONORS WITHIN THE 4-H ORGANIZATION:

(List the significant awards/honors, first-year first. Use symbols: L = Club/Unit, C = County, R = Regional/Sectional, S = State, N = National, G = Global.)

3. LEADERSHIP, CITIZENSHIP, AND COMMUNITY SERVICE:

- A. Offices held (indicate year with first-year first); major committee chairmanships.
- B. Community Service as related to area of the entry only.

3. LEADERSHIP (continued)

C. Junior and Teen Leadership - Give year, type, and scope (number of members).

4. PARTICIPATION IN ANY 4-H EVENT AND ACTIVITIES

(List by years: CL = Club, C = County, R = Regional, S = State, N = National). Star (*) those which you were the chairperson or if you served on the planning committee. Summarize in approximately 100 words or less.

5. PARTICIPATION IN OTHER THAN 4-H (CHURCH, SCHOOL, & COMMUNITY):

(Group organizations and list by years; include offices held and honors won.)