

(Before filling out the form, FIRST, Download, and SAVE the file to your computer. After completing your form, save it again, print, and then sign.)

NAME \_\_\_\_\_

(please print or type)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ GRADE AS OF JANUARY 2022 \_\_\_\_\_

COUNTY \_\_\_\_\_ CHAPTER \_\_\_\_\_

CHECK one:  4-H     FFA

**Please check below the areas in which you will be competing:**

- **4-H MEMBERS:** If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate **California State Fair 4-H Report Form** for each area in which you are competing. **California State Fair 4-H Report Forms MUST BE SUBMITTED with this Application.**
- **FFA MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. **Do not send FFA record book with this form.**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> 4-H Beef Cattle  | <input type="checkbox"/> 4-H Goats               | <input type="checkbox"/> FFA Beef Cattle  | <input type="checkbox"/> FFA Goats               |
| <input type="checkbox"/> 4-H Dairy Cattle | <input type="checkbox"/> 4-H Dog Care & Training | <input type="checkbox"/> FFA Dairy Cattle | <input type="checkbox"/> FFA Poultry             |
| <input type="checkbox"/> 4-H Dairy Goats  | <input type="checkbox"/> 4-H Poultry             | <input type="checkbox"/> FFA Dairy Goats  | <input type="checkbox"/> FFA Rabbits             |
| <input type="checkbox"/> 4-H Sheep        | <input type="checkbox"/> 4-H Rabbits             | <input type="checkbox"/> FFA Sheep        | <input type="checkbox"/> FFA Cavies              |
| <input type="checkbox"/> 4-H Swine        | <input type="checkbox"/> 4-H Cavies              | <input type="checkbox"/> FFA Swine        | <input type="checkbox"/> FFA Mechanical Sciences |

\_\_\_\_\_  
4-H Leader (Print Name)

\_\_\_\_\_  
4-H Leader's Signature

\_\_\_\_\_  
FFA Advisor (Print Name)

\_\_\_\_\_  
FFA Advisor's Signature

By signing this application, I agree to be present at the interview for the **Outstanding Exhibitor Award**. And I further understand that if I am recognized as an **Outstanding Exhibitor**, I am required to compete for the **Premier Exhibitor Award** and must return for a second interview and be present at the awards ceremony on Wednesday, July 27, at 3:30 p.m. **(You will be contacted for interview times and date.)**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent or Legal Guardian's Signature

**Failure to have appropriate signatures will cause disqualification of entrant in this competition.**

**Completed 4-H & FFA application forms, and Official State Fair 4-H Report Form** must be received or postmarked by **June 22, 2022**. Send application and Official State Fair 4-H report form to: **California State Fair, Entry Office, P.O. Box 15649, Sacramento, CA 95852** or hand deliver to: **California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815**. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the competition guide(s).