

# 2020 APPLICATION FOR MEMBERSHIP Agricultural Heritage Club

## SUBMISSION DETAILS

Applications submitted are subject to approval by the California Agricultural Heritage Club Committee. After review and consideration, the committee shall advise all applicants of their acceptance. Please do not send original documents, all information submitted become the property of the California Exposition & State Fair. We celebrate our Ag Heritage Club Members during the California State Fair at the annual Ag Heritage Club Induction and Breakfast, July 22, 2020 at the Clubhouse located on the State Fair grounds.

**All applicants must complete both pages of this application.**

## Category Options *(check all that are appropriate)*

- |  |   |   |
|--|---|---|
| <input type="radio"/> <b>Ranch or Farm</b>   | <input type="radio"/> <b>Agribusiness</b> | <input type="radio"/> <b>100 years</b> <small>ESTABLISHED BETWEEN (1896 - 1920)</small> |
| <input type="radio"/> <b>Category 1</b><br>Legacy maintained in California agriculture under same ownership. <i>(Inherited, handed down, willed or trusted property)</i> |   | <input type="radio"/> <b>125 years</b> <small>ESTABLISHED BETWEEN (1871 - 1895)</small> |
|  |   | <input type="radio"/> <b>150 years</b> <small>ESTABLISHED BETWEEN (1846 - 1870)</small> |
| <input type="radio"/> <b>Category 2</b><br>Legacy maintained in California agriculture <b>not</b> under same ownership. <i>(purchased property)</i>                      |   | <input type="radio"/> <b>175 years</b> <small>ESTABLISHED BEFORE (1845)</small>         |



## Submitted by *(please print)*

Applicant Name:		
Ranch, Farm or Agribusiness Name:		
Ranch, Farm or Agribusiness Address:		
City:	State:	Zip:
Phone:	Fax:	
E-Mail:		
Signature:	Date:	

**Return by June 5, 2020 to:**

**Rachel Finkes**  
Email: [rfinkes@calexpo.com](mailto:rfinkes@calexpo.com)  
Phone: **(916) 263-3636**  
Fax: **(916) 263-7903**

California Exposition & State Fair  
P.O. Box 15649, Sacramento, CA 95852

## Required Documentation

1. Application Membership Form (page 1)
2. Copies of Proof of ownership documentation
3. Completed Category Form (page 2)

# 2020 APPLICATION FOR MEMBERSHIP

## Agricultural Heritage Club

Applicant Name:

Ranch, Farm or Agribusiness Name:

### Proof of Ownership

The committee will consider copies of grant deeds, deeds, journal records, family bible entries, newspaper clippings or bills of sale as proof of ownership and to establish authenticity of date. **Please do not send any original documents, copies are recommended.**

List the enclosed documents to prove ownership of your ranch, farm or agribusiness of 100 years or more. *(please print)*

1.

2.

3.

4.

5.

6.

Current Ranch,  
Farm or Agri-  
business Name:

Year Established:

County in which  
Business Resides:

Original Family  
Owner:

Applicant  
Relationship to  
Original Owner:

**Type of business(es) from the time the family entered California to the present time (Type of crops grown, type of animals raised, type of business, etc.).**

Original Type of  
Business(es):

Present Type of  
Business(es):