

California
STATE★FAIR

**2020 California
Counties Exhibits
Forms**

County: _____

Representative/Builder: _____

FOR OFFICE USE ONLY

Date Received: _____ Received By: _____

Counties Exhibits Program Checklist

Below is a list of all sections listed in this packet. All sections **MUST** be marked “**X**” for completed or marked “**N/A**” for the packet to be accepted.

Please thoroughly read the contents of the California County Exhibit handbook before submitting forms.

- _____ Contact Information
- _____ Special Assistance Requests
- _____ Additional Rosette Request
- _____ Credentials Request
- _____ Staffing Schedule
- _____ Megan’s Law Form
- _____ CA Counties Showcase Board of
Supervisors Approval Form



Representative/Builder Contact Information

Contact: _____

Mailing Address: _____

City: _____ Zip: _____

Physical Address: _____

City: _____ Zip: _____

Phone: _____ Mobile: _____

E-mail: _____

Alternate Contact: _____

Mailing Address: _____

City: _____ Zip: _____

Physical Address: _____

City: _____ Zip: _____

Phone: _____ Mobile: _____

E-mail: _____

More information is available at www.CAStateFair.org/counties.
For further assistance, please contact the Exhibit Coordinator
at countiesexhibits@calexpo.com or at (916) 263-3277.

Special Assistance Request

Electrical Requests

One (1) 20 AMP circuit is available to each exhibit space. One 20 AMP circuit includes 4-110 volt outlets. If your exhibit requires additional electrical service, requests must be approved by the Programs Director. One (1) additional 20 amp circuit will be provided free of charge, and each additional 20 amp circuit will cost \$100 per 20 amp circuit.

List and describe electrical requests for all counties:

COUNTY	REQUEST

Forklift, Boom Lift, and Suspension Requests

Special assistance dates are **July 7 and July 9**.

Indicate “yes” or “no” for each type of special assistance for each county.

COUNTY	FORKLIFT	BOOM LIFT	SUSPENSION (DESCRIBE WHAT IT IS AND WEIGHT)	DATE

Storage Requests

Indicate the amount of additional storage space needed. Some corner and back wall exhibits have storage adjacent to or behind the exhibit space. **The maximum additional storage space is 5'x5' per county.** Additional storage requests will be evaluated and granted if deemed appropriate.

COUNTY	SPACE SIZE

Additional Rosette Request

Orders will not be placed until payment is received.

Due by **Wednesday, August 5, 2020.**

ROSETTE	PRICE PER	QTY	TOTAL
Best Agricultural Presentation	\$15.00		\$
Best Craftsmanship & Design	\$15.00		\$
Best Marketing Presentation	\$15.00		\$
Best Use of Special Effects	\$15.00		\$
Best Visitor Experience	\$15.00		\$
Order Total			\$

Payment Information

Pay by Check (Enclose a check, payable to “**California State Fair**”)

Pay by Credit Card (Only **VISA** or **MasterCard** accepted)

NAME ON CARD	
CARD NUMBER	
EXPIRATION DATE	BILLING ZIP CODE
*SIGNATURE	DATE

*By signing this form, you agree and adhere to all terms and agreements listed.

Daily Pass/Daily Car Pass:	Admits 1 person for 1 day/Admits 1 car 1 time
Season Pass/Season Car Pass:	Admits 1 person each day of the fair/Admits one car each day of the fair
Delivery Pass:	Daily deliveries between 10 p.m. and one hour prior to the fair opening
Maintenance Badge:	Only for those persons servicing exhibits between the hours of 10 p.m. and one hour prior to opening each day of the fair.

VIP Package: Each participating county will receive 4 Daily Passes & 2 Daily Lot C Passes.

Staff/Volunteers: Will be allotted a maximum of 4 Daily Passes & 2 Daily Car Passes per staffing day, as noted on the staffing sign-in sheets.

_____ Daily Passes (max. 4 per staffing day)

_____ Daily Car Passes (max. 2 per staffing day)

Representatives/Builder(s): Will be allotted a maximum of 4 Season Passes/Season Car Passes, a maximum of 4 Delivery Passes and a maximum total of 4 Daily Passes/Daily Car Passes per county.

_____ Season Passes (max. 4 total)

_____ Season Car Passes (max. 4 total)

_____ Delivery Passes (max. 4 total)

_____ Daily Passes (max. 4 total)

_____ Daily Car Passes (max. 4 total)

Maintenance Badge: Each County or Builder will receive a maximum of two Maintenance ID Badges. Maintenance Badges must be requested no later than Monday, June 8, 2020.

Name on the Badge: _____

Name on the Badge: _____

California
STATE★FAIR **Staffing Schedule**

County: _____

Each county determines the number of slots for volunteer shifts. All volunteers must sign-in at the Friends of the Fair booth when they arrive for their shift.

*Please contact the Counties Exhibit Coordinator if you plan to schedule more than 4 staff per day

NAME	TIME	SIGNATURE
FRIDAY, 7/17/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
SATURDAY, 7/18/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
SUNDAY, 7/19/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
MONDAY, 7/20/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT
TUESDAY, 7/21/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT

More information is available at www.CAStateFair.org/counties.
 For further assistance, please contact the Exhibit Coordinator
 at countiesexhibits@calexpo.com or at (916) 263-3277.

NAME	TIME	SIGNATURE
WEDNESDAY, 7/22/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT
THURSDAY, 7/23/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT
FRIDAY, 7/24/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
SATURDAY, 7/25/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
SUNDAY, 7/26/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
MONDAY, 7/27/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT

More information is available at www.CAStateFair.org/counties.
 For further assistance, please contact the Exhibit Coordinator
 at countiesexhibits@calexpo.com or at (916) 263-3277.

NAME	TIME	SIGNATURE
TUESDAY, 7/28/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
WEDNESDAY, 7/29/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
THURSDAY, 7/30/2020	(BUILDING HOURS) 10 AM - 10 PM	ARRIVED ON SHIFT
FRIDAY, 7/31/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT
SATURDAY, 8/1/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT
SUNDAY, 8/2/2020	(BUILDING HOURS) 11 AM - 10 PM	ARRIVED ON SHIFT

More information is available at www.CAStateFair.org/counties.
 For further assistance, please contact the Exhibit Coordinator
 at countiesexhibits@calexpo.com or at (916) 263-3277.



California Exposition & State Fair Megan's Law Form

Department Issuing: **CSF Programs** Cal Expo

Contact Person: **Zsi Widman, 916.263.3277** or **zwidman@calexpo.com**

POLICY: One of the fundamental responsibilities of the California Exposition & State Fair (Cal Expo) is to protect the public. In 1998, Cal Expo implemented a policy requiring that all persons conducting business with, employed by, or volunteering at Cal Expo shall provide the necessary personal information to enable their names to be searched through the Department of Justice's Megan's Law files. This file consists of records of individuals convicted of specific sex offenses who are required by Penal Code Section 290 to register as sex offenders.

This form must be completed legibly, with all the information requested, or it will not be accepted. Typewritten forms may be substituted but must contain the same information in the columnar form and be attached to this form and including names of the person/company on each page. Submit the information promptly to the Cal Expo Personnel Office prior to the event.

COMPANY/ORGANIZATION/APPLICANTS NAME SUBMITTING:

PRODUCT/TYPE OF SERVICE PROVIDED:

Counties Exhibit

CONTACT TELEPHONE:

TYPE OF BUSINESS/GROUP/POSITION (CHECK ONE)

- Contractor Consultant Concessionaire
 Exhibitor Tenant Volunteer

I certify that this is an accurate listing of all persons scheduled to work/volunteer for listed organization/business with Cal Expo. Failure to comply will be cause for rejection of the entire application.

X Signature _____ Date _____

FULL NAME (FIRST, MIDDLE & LAST)	DATE OF BIRTH	DRIVER'S LICENSE/ID & ISSUING STATE	RESIDENTIAL ZIP CODE

More information is available at **www.CAStateFair.org/counties**.
 For further assistance, please contact the Exhibit Coordinator
 at **countiesexhibits@calexpo.com** or at **(916) 263-3277**.



CA Counties Showcase Board of Supervisors Approval Form

Form Instructions:

1. Refer to the Competition Handbook for complete rules, conditions, and entry deadlines.
2. Exhibit Representative Information and Board of Supervisor Approval must be completed and received no later than 11:59 pm, April 17, 2020. Entries will not be accepted without this information.
3. Forms can be mailed, emailed, or faxed:

Email: **ZWidman@calexpo.com** Fax: **(916) 263-7903 (Attn: Zsi Widman)**

Mail: **California Exposition & State Fair
ATTN: California Counties Showcase
P.O. Box 15649
Sacramento, CA 95852**

Counties Exhibits Authorization and Appointment

The Board of Supervisors of the County of _____ has appointed _____ as the official representative(s) of the County to be responsible for the County’s exhibit and to make decisions, requests, and any protests on behalf of the County.

Requested Exhibit Size Approved by the Board of Supervisors

Note: There are a limited number of spaces available. Please confirm your space configuration before finalizing your design.

16 x 16 Island

10 x 10

10 x 20

Exhibit Representative Information

Title _____ Organization _____

Phone _____ Cell Phone _____

Email _____ Fax _____

Board of Supervisors Approval

This form must be signed by the Chairman of the Board, the Clerk of the Board, or the Executive Officer of the Board.

Printed Name _____ Title _____

Signature _____ Date _____

Upon signature and submission of an entry form, the county agrees with, understands, and accepts all rules, regulations, and conditions of the Counties Exhibits Competition Handbook. County agrees to take responsibility for providing general liability insurance as outlined on the reverse side of this form.

More information is available at **www.CAStateFair.org/counties**.
For further assistance, please contact the Exhibit Coordinator
at **countiesexhibits@calexpo.com** or at **(916) 263-3277**.